# SIKKIM



## **GOVERNMENT**

## **GAZETTE**

### **EXTRAORDINARY PUBLISHED BY AUTHORITY**

Gangtok

Wednesday 24th November,

2010

No. 652

#### **GOVERNMENT OF SIKKIM** HOME DEPARTMENT **GANGTOK**

No. 129 /Home/2010

Dated: 20.11.2010

#### **NOTIFICATION**

The State Government is hereby pleased to reconstitute the State Level Committee for implementation of Prime Minister's New 15 Point Programme for the Welfare of Minorities in Sikkim with the following members in supersession of Notification No. 108/Home/2009 dated 13/08/2009.

| 1.  | Chie: Secretary  | • | Chairman         |
|-----|--|---|------------------|
| 2.  | Shri P.D. Rai, M.P. Lok Sabha                          | - | Member           |
| 3.  | Shri O.T. Lepcha, M.P. Rajya Sabha                     | - | Member           |
| 4.  | MLA, Kabi Lungchuk Constituency                        | • | Member           |
| 5.  | MLA, Dzongu Constituency                               | - | Member           |
| 6.  | Shri Tenzi Sherpa, MLA, Daramdin Constituency          | - | Member           |
| 7.  | Shri P.K. Gurung, MLA, Chujachen Constituency          | - | Member           |
| 8.  | Shri Menlom Lepcha, MLA, Martam - Rumtek Constituency  | - | Member           |
| 9.  | Adhakshya, North District                              | • | Member           |
| 10. | Secretary, Social Justice Empowerment & Welfare Deptt. | - | Member           |
| 11. | Secretary, Human Resource Development Department       | - | Member           |
| 12. | Secretary, Urban Development & Housing Deptt.          | - | Member           |
| 13. | Secretary, Rural Management & Development Deptt.       | - | Member           |
| 14. | Secretary, Health Care, Human Services & Family        | - | Member           |
|     | Weifare Department                                     |   |                  |
| 15. | Additional Secretary, Social Justice Empowerment       |   |                  |
|     | & Welfare Department                                   | - | Member Secretary |

The terms of reference of the Committee shall be as follows:

- 1. To identify all the programmes for the socio-economic development of Minority Communities within the parameters of the guidelines issued by the Ministry of Minority Affairs, Government of India.
- 2. Consider and recommend the Multi-Sectoral Development Plan prepared by the District Planning Committee to the Ministry of Minority Affairs, Government of India through the State Government.
- 3. Oversee and monitor the implementation of the Prime Minister's 15 point Programme for the Welfare of Minorities and Multi-Sectoral Development Programme in the State.

BY ORDER AND IN THE NAME OF THE GOVERNOR.

T.T.DORJI, IAS
CHIEF SECRETARY
GOVERNMENT OF SIKKIM
FILE NO.315/PO/SJEWD/2010